



MAIL STOP  
AMENDMENT

FFW#

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: N. Lockett Attorney Docket No.: NLOC118787  
Application No.: 10/723,845 Group Art Unit: 3748  
Filed: November 26, 2003 Examiner: S.J. Richter  
Title: DUAL ROTOR INTERNAL COMBUSTION ENGINE

AMENDMENT TRANSMITTAL LETTER/  
PETITION FOR EXTENSION OF TIME

Seattle, Washington 98101

April 6, 2005

TO THE COMMISSIONER FOR PATENTS:

A. Amendment Transmittal

Transmitted herewith is an amendment in the above-identified application.

X 1. The claim fee has been calculated as shown below.

COMPUTATION OF FEE FOR CLAIMS AS AMENDED

	Claims Remaining After Amendment		Highest Number Previously Paid For		Present Extra		Rate		Additional Fee
Total Claims	40	-	37	=	3	x	25	=	75
Independent Claims	7	-	5	=	2	x	100	=	200
TOTAL									\$275

B. Petition for Extension of Time

Applicant respectfully requests that the shortened statutory period for response to the outstanding Office Action dated October 7, 2004, set to expire on January 7, 2005, be extended by 3 months, to expire on April 7, 2005. The enclosed check includes the 3-month extension fee of \$510.00.

04/11/2005 MAHME1 00000007 10723845

03 FC:2253

510.00 0P

LAW OFFICES OF  
CHRISTENSEN O'CONNOR JOHNSON KINDNESS<sup>PLC</sup>  
1420 Fifth Avenue  
Suite 2800  
Seattle, Washington 98101  
206.682.8100

C. Fees Enclosed

Enclosed is our Check No. 162695 in the amount of \$785.00 to cover the amendment claim fee and request for extension of time fee.

D. Additional Fee Charges or Credit for Overpayment

The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§ 1.16, 1.17 and 1.18 which may be required during the entire pendency of the application, or credit any overpayment, to Deposit Account No. 03-1740. This authorization also hereby includes a request for any extensions of time of the appropriate length required upon the filing of any reply during the entire prosecution of this application. A copy of this document is enclosed.

Respectfully submitted,

CHRISTENSEN O'CONNOR  
JOHNSON KINDNESS<sup>PLLC</sup>



Brandon C. Stallman  
Registration No. 46,468  
Direct Dial No. 206.695.1708

I hereby certify that this correspondence is being deposited with the U.S. Postal Service in a sealed envelope as first class mail with postage thereon fully prepaid and addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the below date.

Date:

April 6, 2005

Victoria Sellers

BCS:vas

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AMENDMENT A

Seattle, Washington 98101

April 6, 2005

TO THE COMMISSIONER FOR PATENTS:

INTRODUCTORY COMMENTS

Please amend the above-identified application as follows.

04/11/2005 HAHHE1 00000007 10723845

01 FC:2201 200.00 OP  
02 FC:2202 75.00 OP

~~04/11/2005 HAHHE1 00000007 10723845~~

~~03 FC:2253 510.00 OP~~

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